

**NEWCASTLE CHAMBER OF COMMERCE & INDUSTRY**  
**APPLICATION FOR MEMBERSHIP**



I the undersigned hereby apply to be admitted as a member of the Newcastle Chamber of Commerce & Industry. I/We declare that I have authority to act on behalf of and to bind the applicant, and that, if admitted as a member; the applicant will be bound by the Constitution, Rules and Regulations of the Chamber in operation during the term of membership. I understand that the membership certificate and any emblem that may be issued to me remains the property of the Chamber, and I undertake to return it to the Chamber on ceasing to be a member. Overdue accounts will be charged at current interest rates.

1. NAME OF BUSINESS: \_\_\_\_\_
2. FULL NAME OF AUTHORISED SIGNATORY: \_\_\_\_\_
3. POSITION HELD: \_\_\_\_\_ TOTAL NO. OF EMPLOYEES: \_\_\_\_\_
4. POSTAL ADDRESS: \_\_\_\_\_
5. STREET ADDRESS: \_\_\_\_\_
6. TEL. NO.: \_\_\_\_\_ FAX NO.: \_\_\_\_\_  
CELLULAR NO.: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_
7. TYPE OF BUSINESS: \_\_\_\_\_  
(I.e. Sole Proprietor/CC/Franchise/Public Company etc...)
8. TYPE OF ORGANISATION: \_\_\_\_\_  
(I.e. manufacturing/retail/service/wholesale/professional/cub etc...)
9. DESCRIPTION OF PRODUCT/TRADE OR SERVICE: \_\_\_\_\_  
\_\_\_\_\_
10. NAME OF TRADE UNION/S (if applicable): \_\_\_\_\_
11. ARE YOU A REGISTERED IMPORTER? YES  NO   
IF YES, WHAT PRODUCTS: \_\_\_\_\_

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12. ARE YOU A REGISTERED EXPORTER? YES  NO

IF YES, WHAT PRODUCTS: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

FULL NAME: \_\_\_\_\_

POSITION HELD: \_\_\_\_\_

DATE: \_\_\_\_\_

**REMINDER:** Chamber subscriptions are a fully tax deductible expense.

**FOR OFFICE USE ONLY**

Date of acceptance:

Membership number:

Subscription fees paid by: Cash  Cheque  Direct transfer

**MEMBERSHIP FEES**

<b>Classification</b>	<b>No. of employees</b>	<b>Fees</b>
Group A	1-5	R420.00
Group B	6-20	R650.00
Group C	21-40	R770.00
Group D	41-200	R920.00
Group E	201+	R1 150.00

**Application for membership received after June is paid pro-rata until the end of the year.**

**Town Hall, Scott Street, PO Box 304, Newcastle, 2940**  
**Tel: (034) 312-4521 Fax: 0866-530-837**  
**Email: [manager@newcastle-chamber.org](mailto:manager@newcastle-chamber.org)**